

# A Drinking Water Journey: an exploration of unique water supplies across Minnesota



Minnesota Ground Water Association  
Online Spring Conference 2023 – April 27, 2023

Time	Speaker	Affiliation	Topic
8:00 – 8:10	Sandeep Burman	MGWA President	<i>Welcome</i>
8:10 – 8:50	Steve Robertson	Minnesota Department of Health	<i>Minnesota Public Water Supplies: Generalized hydrogeologic framework &amp; regulatory definitions</i>
8:50 – 9:30	Kyle Hinrichs	City of Mankato	<i>Mankato Municipal Water Supply</i>
9:30 – 10:10	Ryan Stempski	City of Hastings	<i>Hastings Municipal Water Supply: Part 1</i>
10:10 – 10:25	<b>Break</b>		
10:25 – 11:05	Larry Gunderson Ashley Gallagher	Minnesota Department of Agriculture Dakota County SWCD	<i>Hastings Municipal Water Supply: Part 2</i>
11:05 – 11:45	John Woodside <sup>1</sup> Chris Parthun <sup>1</sup> Andrew Johnson <sup>2</sup>	Minnesota Department of Health <sup>1</sup>  Minnesota Department of Transportation <sup>2</sup>	<i>Virginia Municipal Water Supply</i>
11:45 – 12:15	MGWA Business – Updates from the White Paper Committee, Education Committee, Newsletter Committee and MGWA Foundation.		
12:15 – 1:00	<b>Lunch</b>		
1:00 – 1:40	Bob Tipping Tony Runkel	Minnesota Department of Health Minnesota Geological Survey	<i>Well, well, what do we have here? - Minnesota's strangest well videos!</i>
1:40 – 2:20	Kevin Young Melanie Niday	SEH, Inc.	<i>Onamia Municipal Water Supply</i>
2:20 – 2:35	<b>Break</b>		
2:35 – 3:15	Marc Pritchard	City of Moorhead	<i>A Tour of Moorhead's Drinking Water</i>
3:15 – 3:55	Laura DeBeer Amanda Strommer	Minnesota Board of Water & Soil Resources Minnesota Department of Health	<i>Edgerton Municipal Water Supply</i>
3:55 – 4:00	<b>Wrap up</b>		

### **Continuing Education**

*This conference is designed to meet the criteria for continuing education for professionals registered with the MN Board of AELSLAGID.*

*This conference meets the criteria for continuing education for license renewals of well contractors by the MN Department of Health (Minnesota Rules, part 4725.1675).*

### **Conference Evaluation**

*Please provide feedback at:*

<https://www.surveymonkey.com/r/MGWASpring2023>